

RECORDING REQUESTED BY
J. C. COPELAND
P. O. BOX 49798
LOS ANGELES 49, CALIF.
WHEN RECORDED MAIL TO

13201

J. C. COPELAND
P. O. BOX 49798
LOS ANGELES 49, CALIF.

RECORDED AT REQUEST OF
J. C. Copeland
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
9:05 AM DEC 19 1961
RUBY McFALLAND, County Recorder
\$2.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPENDIX I - IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

WESTERN MEDICAL CENTERS MANAGEMENT CO.

a corporation organized under the laws of the state of California
hereby GRANTS to

J. C. COPELAND, TRUSTEE

the following described real property in the city of Fullerton
county of Orange state of California:

The North half of the East half of the Northeast quarter of the Southwest quarter of Section 35, Township 3 South, Range 10 West, in the Rancho San Juan Cajon de Santa Ana, in the city of Fullerton, county of Orange, state of California, as said Section is shown on a map recorded in book 51 page 7 of Miscellaneous Maps, in the office of the county recorder of said county.

Said land is included within the area shown on a map filed in book 47 page 10 of Record of Surveys, in the office of the county recorder of said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: June 13, 1960

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.
On June 13, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. C. Copeland, known to me to be the President, and B. M. Miller, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the within instrument to me by-draft or resolution of its Board of Directors.

WITNESS my hand and official seal.

(Seal)

LCS 11/14/60

Notary Public in and for the County of Los Angeles and State of California

WESTERN MEDICAL CENTERS MANAGEMENT CO.

By J. C. Copeland Vice PresidentBy B. M. Miller Secretary

Title Order No.

Excess or Loan No.

AEI_000208